

Divine Intelligences



As the number 10 is a unity containing 9, so the light of the Guru, which was the same light, none the less revealed itself through 9 distinct jewels like beings. Let us consider them as divine intelligences and let us be clear that they are not archetypes. Let us also realise that these divine intelligences continue to prevail in the subtle space and are available for interaction. They make themselves available to give our lives meaning, available for us to offer service, available to support us when we make great, noble, choices in life.

1.

Naanak has been around for thousands of years, and was here long before the serpents came.

And will be around long after.

Naanak saw the vast multi-dimensional metaphysical complexity of the cosmos, but came to say that still simplicity was the way to enlightened truth and liberated consciousness.

Naanak's eyes are available to gaze deeply into and find inner peace with your-self, as a humble reminder that you are a spirit having a human experience. Naanak is there to offer you the kiss that awakens your consciousness, seals your destiny and frees you from much of the earthly worries.

2.

Angad is, just as the name suggests, an extension of the first divine intelligence. The existence of the divine intelligence that is Angad enriches your longing and gives it a status higher than anything.

3.

AmarDas is the divine intelligence that smiles on all those that have lost any personal self-worth and shows how the most undeserving can become the most accepted in the court of the Great Unity.

4.

RamDas holds the circle of Sangat from within itself. This divine intelligence transforms takers into givers.

This divine intelligence continues to Circle above and around those that call on the name RamDas. Inside that circle demons cannot touch you, and even your own inner demons cannot rise against you.

YB [1] served this divine intelligence fully and honestly.

5.

Arjun is the soul of Shabd Guru, the divine intelligence that can transmute us from animals, through the most intense and difficult human experience, to angels. Merging our pain with Shabd Guru this divine intelligence will bring us through to bliss.

6.

Har Gobind is the bringer of clarity right here right now.

This is what we wish for yet most fear. This divine intelligence comes to those that step nakedly out on the battle-field, free of all personal self-interest, to confront the

tyranny and oppression, and to surprise the world with its swiftness, grace and the beauty of the perfection of the moment of natural justice.

7.

Har Rai gives perspective and keeps things in true proportion. To aid us to see the world as the Creator sees it. This divine intelligence is available so that we might see the big picture and give, angle, shape and colour to the world we witness.

But our eyes are narrow not wide, our vision is shallow not deep.

And we prefer to draw our own picture of the world. It is most difficult to see the world as the Creator sees it.

This divine intelligence sits back and watches while being ever ready to lend us its eyes.

8.

HarKrishan: this divine intelligence is drawn into our world by the purity of a child-like natural empathy with human suffering. Where we want to say 'No More' (Na Ma) and offer our life for that. This divine intelligence is often called 'Infinity'.

9.

TegBahadur was the embodiment of a great Bodhisattva - This divine intelligence is now residing on a far away planet, being awoken from deep meditation by the space probes of scientists. Its distance serves to render its offering as a refined all-pervading fragrance of peace. We need to open the the spaces in-between the spaces within us for it to descend and fill our being.

10.

Gobind Rai was the embodiment of a great spirit that came to gather the divine intelligences so that they might bring council to the world.

This servant of the supreme being also came to prepare the way for another spirit - one that needed 5 bodies to incarnate. And these were the 5 that came forward to give their heads.

These 5 are are the amplification of the divine intelligence of Arjun that sacrificed itself so as to be reborn.

As the hub or axle of a wheel has two sides, and as a coin has two sides, so the Shabd Guru and the Panj Piores [5 beloved - that represent the teacher] are the two sides of the coin that Naanak has offered to us. And with which we can create our own coin forged out of the love and fear of God. Read the 38th, pauri/passage of Japji. As this pauri comes at the end of Japji, so this unique event took place at the end of the line of the divine intelligences.

The symbol of the sword and the bowl was very significant. The bowl as a consciousness that holds all the divine intelligences within in it, the shabd Guru to mix and merge them, the sword to bring them back to their original transcendent unity. The sugar is our corporeal soul that voluntarily dissolves into the universal ocean. The holy grail was there in the resulting Amrit/nectar.

The blood of Christ is any blood spilt in great sacrifice to uphold the freedom and honour of the sovereignty of the crystallized spirit, and to confirm the victory of truth over all things.

Shiv Charan Singh
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